

**UTTARAKHAND METRO RAIL, URBAN INFRASTRUCTURE AND BUILDING
CONSTRUCTION CORPORATION LTD.
(A Government of Uttarakhand Undertaking)**

**INFORMATION BROCHURE
&
APPLICATION FORM**

**RECRUITMENT TO THE POST OF
MANAGING DIRECTOR**

4th Floor, SCI Tower, Opposite Mahindra Showroom, Haridwar Bypass Road, Ajabpur, Dehradun,
Uttarakhand-248121

Phone:0135-2719442, Fax:-0135-2719500

Uttarakhand Metro Rail, Urban Infrastructure & Building Construction Corporation Limited

NAME OF THE POST	:	MANAGING DIRECTOR
NUMBER OF POSTS	:	One
SCALE OF THE POST	:	Rs. 2,00,000-3,70,000/- IDA along with other Allowances/perks/privileges as applicable for the post as per UKMRC rules.
DURATION OF APPOINTMENT	:	The appointment will be on contract basis, for a period of 5 years, which may be further extended by the Competent Authority.

1. COMPANY PROFILE

UKMRC has been setup by Govt of Uttarakhand as a Special Purpose Vehicle for implementation of smart, innovative mobility solutions and infrastructure in the state of Uttarakhand which includes implementation of various types of Mass Rapid Transit Systems like Metro/PRT/Ropeway and all other types of mobility solutions etc., and also to execute various other infrastructure projects in various cities of Uttarakhand. The Company has an objective to provide state of art, dedicated, safe and secure, reliable, punctual, cost effective and environment friendly commuting experience and infrastructure to the people of state of Uttarakhand.

2. JOB DESCRIPTION AND RESPONSIBILITIES

The incumbent shall be responsible for overall functioning of the organization for various projects. He/she will be responsible for successful implementation of projects assigned to Uttarakhand Metro Rail, Urban Infrastructure and Building Construction Corporation Limited (UKMRC) by the Government of Uttarakhand within the approved budget and timeline. He/She will also be responsible for planning of MRTS projects and other infrastructure projects and should initiate timely action including preparation of DPR, tying up of funds and arranging Government approvals.

3. ELIGIBILITY (to be reckoned as on 01.02.2025)

I. Age:-

Minimum- 50 years

Maximum- 62 years

II. QUALIFICATION AND EXPERIENCE:-

- (i) The applicant should have a Degree in Civil Engineering with good academic record from a recognized university/ institution. He should possess adequate experience at a senior level of management in a large organization of repute.
- (ii) A proven track record of minimum 30 years of Group A /Executive service in Railways or equivalent, including Railway PSUs/Metro Rail Companies.

- (iii) An applicant from Government/PSU currently working at board level pay scale of 1,80,000-3,40,000/- (Revised IDA) or in CDA pay scale HAG Grade 1,82,200-2,24,100/- in Level 15 of the revised CDA (7th CPC) for minimum period of three years shall be eligible.
- (iv) The candidate should have experience and knowledge of Mass Rapid Transit Systems and infrastructure works preferably of construction of high rise building, elevated/underground parking and tunnelling.

4. SUBMISSION OF APPLICATION: -

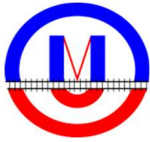
- i. Prospective applicants should send their application in the format at Annexure-1 furnishing a comprehensive Bio-data including name, date of birth, address for communication, details of qualifications and experience covering organization, position held, areas of responsibility and emoluments drawn etc. along with two copies of passport size colour photographs.
- ii. The applications should accompany, inter-alia, a write up on the significant contributions made by the candidates during their present/past assignments and their suitability for the post as per the eligibility requirements.
- iii. Additional information in support of their candidature may be provided by the candidates on plain sheets of paper.
- iv. Persons employed with Central/State Government/ CPSE/PSU/JVs of Central and State Govts./ State PSUs shall apply through proper channel along with their ACRs/APARs of the last five years.
- v. The Disciplinary and Vigilance Clearance of the Candidates certified by the Present Employer should also be enclosed.

Applications in a sealed envelope superscripted as "**Application for the post of "Managing Director"**" should reach in the office of:

**Company Secretary,
Uttarakhand Metro Rail, Urban Infrastructure and Building Construction
Corporation Limited (UKMRC).
4th Floor, SCI Tower, NH-72, Opposite Mahindra Showroom, Haridwar Bypass
Road, Ajabpur, Dehradun, Uttarakhand – 248121**

The applications should reach the above address Latest by 25-03-2025, upto 5:00 PM. Application received late or incomplete will not be entertained.

The UKMRC / Government of Uttarakhand reserves the right to shortlist candidates for interview. The decision of the selection committee shall be final. The candidates shortlisted for interview will be eligible for re-imbusement of to and fro economy class air fare or train fare by 2nd AC on production of requisition.



ANNEXURE-I

**Uttarakhand Metro Rail, Urban Infrastructure and Building
Construction Corporation Limited
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APPLICATION FOR THE POST OF MANAGING DIRECTOR

Kindly affix a recent
passport size
photograph & cross
sign

(THROUGH PROPER CHANNEL)

1. Name of the post applied for: _____
2. (a) Name: _____
(b) Identification Number (For Defence Service Personnel): _____
(c) Office Address: _____
3. Address for Communication: _____

4. Telephone No. Office: _____ Residence: _____
Fax No.: _____ Mobile No. :_- _____
E-Mail address: _____
5. Date of Birth (dd/mm/yy): _____ Age as on 01-02-2025 ____ Years ____ Months ____ Days

6. Service to which the Officer belongs: _____
7. Date of joining Group "A"/Executive service: _____
8. Eligibility criteria (as applicable): _____

(i) **Qualification:-**

S. NO	DETAILS	AS PER THE JOB DESCRIPTION	POSSESSED BY THE CANDIDATE	WHETHER ELIGIBLE OR NOT
1.	EDUCATIONAL /PROFESSIONAL QUALIFICATIONS (ALONG WITH THE NAME OF INSTITUTIONS)	Degree in Civil Engineering		

(ii) **Employment Status:-**

S. NO	DETAILS	AS PER THE JOB DESCRIPTION	POSSESSED BY THE CANDIDATE	WHETHER ELIGIBLE OR NOT
2	ELIGIBLE PAY SCALE	IDA PAY SCALE 1,80,000-3,40,000 (Revised) or CDA PAY SCALE Level 15 of 7 th CPC or 1,82,200-2,24,100/-.		
3a	LENGTH OF SERVICE IN THE ELIGIBLE PAY SCALE AS ON 01.02.2025	Minimum 3 years		
3b	DATE OF GRANT OF ELIGIBLE PAY SCALE			
4	TOTAL LENGTH OF GROUP "A"/EXECUTIVE SERVICE			

9. Positions held during Executive service (since the date of initial appointment).

S. No	Designation and Place of Posting	Organization	From (dd/mm/yy)	To (dd/mm/yy)	Pay scale	Description of Work
1						
2						
3						
4						

(Separate sheet may be attached, if necessary)

10. Nature and duration of experience relevant for the advertised post:

S. No	Required Experience	Whether possessed by the candidate (Yes/No)	Designation and place of posting /Organization	From/ To	Details of Relevant Experience Possessed by the Applicant
1	The candidate should have experience and knowledge of Mass Rapid Transit Systems and infrastructure works preferably of construction of high-rise building, elevated/underground parking and tunnelling.				

(Separate sheet may be attached, if necessary)

11. Is the candidate holding the present post on lien/deputation basis: - YES / NO

- a. If yes, the name of the Organization in which the Lien is held: _____
- b. Date from which the Lien is held : _____
- c. Date from which the Applicant is on Deputation : _____

12. a. Whether any punishment has been awarded to the applicant during the last 10 years: - YES / NO

If yes, the details thereof:

b. Whether any action or inquiry is underway against the applicant to the best of his/her knowledge: - YES/NO

If yes, the details thereof:

DECLARATION

I,Son/Daughter of hereby certify that I have not been disqualified to act as a Director under the provisions of the Companies Act, 2013. I also certify that I am not facing any charge of, nor have ever been convicted for, any act of moral turpitude, or, economic offence.

I certify that the details furnished by me in Cols. 1 to 12 are true and I am an eligible candidate for consideration.

Date:
Place:

(Name and Signature of the applicant)

(To be filled by the PSU / Ministry / Department / Company concerned)

It is certified that the particulars furnished above have been scrutinized and found to be correct,
as per the official records.

**Signature & Designation of the Competent Forwarding
Authority with Telephone no. & Office Seal.**